



## Wrecking Yard Variance Denied

SAN DIEGO (CNA)—Harold Lutz of Alpine Friday was denied a variance by the County Planning Commission that would have allowed him to operate an automobile wrecking yard at his garage on the north side of Hwy. 80 west of Tavern Rd.

His existing automobile storage yard to the north will be taken in its entirety by the state for the right of way for Interstate Eight.

Lutz told the commission that he did not intend to operate a wrecking yard as such but only to get rid of cars that he tows in often after they have been in accidents. He said that he wants to strip them of seats and gasoline tanks so they can be hauled to National City for scrap.

Zoning at the garage is C-2 the county's heaviest commercial zone. He told the commission that he will store cars at the garage anyway as C-2 allows the storage of non-operational vehicles.

Wrecking yards are not allowed in the C-2 zone even under special use permit. Assistant County Council Robert Berry said that the existing yard is non-conforming and that the intent of the zoning ordinance is to encourage removal, not transfer of non-conforming uses. He said there seemed to be no legal justification to grant the request.

Planning Director Dan Cherrier read a letter of protest from the State Division of Highways which said Interstate Eight will be in the State Scenic Route System. The division also said that the wrecking yard would be banned by the Federal Highway Beautification Act.

Lutz said, "They're going to see the same thing there anyway."

Lutz has the right of appeal to the Board of Supervisors.

The commission took the position after Berry's statement that they had no authority to grant the permit. Recently, however, they did grant a variance for relocation of an Alpine store that will be removed by the freeway.

There were no local protests to Lutz request.

## LA VERN JOHNSON SUCCUMBS

ALPINE — Services were held for La Vern Johnson, 79 of 1432 Marshall Rd., recently. He had been a carpenter for 45 years and had lived in California 21 years.

John Amundson officiated at his services which were held in Paris Mortuary. Interment was at Alpine Cemetery.

## School Bus Safety Week

SACRAMENTO — California Highway Patrol Commissioner Bradford M. Crittenden today, lauded and endorsed efforts of school bus operators throughout California as they planned their first "School Bus Safety Week" for March 7 through 12.

"I am most happy to give endorsement of the California Highway Patrol to 'School Bus Safety Week,'" said Crittenden. "We have frequently said that a ride on a school

bus is the safest ride in California and the Highway Patrol is committed to making every effort necessary to maintain the truth of that statement.

"School bus operators are to be commended for their efforts and their emphasis on safety," he concluded.

The CHP bears the responsibility for annual safety inspections of all school buses in California and investigates all accidents involving school buses.

## Veterans Plan Busy Week

ALPINE — Sunday, March 6, the District meeting of all Veterans posts will be held at San Bernardino at which Commanders of Barracks and Presidents of Auxiliaries in California give their annual reports.

Attending from Mountain No. 2716 will be Cmdr. Perry Welch and Mrs. Welch; President Ellen Schiek and Mr. Schiek; Mmes. Esther Francisco, Don Griswold and Em-

ma Holmes.

The following day is regular meeting day for Mountain Barracks and Auxiliary No. 2716 in Fuller Hall at 1:30 p.m.

Tuesday, March 8, several from Alpine will attend the benefit luncheon and card party being held in Veterans of Foreign Wars Hall in Lemon Grove. This is to raise money for pins to be given to all past presidents.

## BALLET OPENS SPRING SERIES

SAN DIEGO — On Friday and Saturday, March 11-12, the San Diego Ballet Co. opens the curtain on the second month of its Ballet Showcase spring series with an entirely new program that will include the San Diego premiere of George Balanchine's "A La Francaix."

Permission to perform a Balanchine ballet is a great tribute to the San Diego company. It has rarely been granted to any group and then to only a handful of the world's dance groups.

Special Saturday matinees for children are at 2:00 p.m. Showcase productions are staged in the company's theater at 3255 Fifth Ave.

Good seats are still available.

## Program to Feature Mrs. Taylor

ALPINE — Mrs. Ralph Cushing, program chairman, announces that the program at the next regular meeting of the Alpine Woman's Club will bring some species for demonstration of various uses of these plants.

Club president, Mrs. C.P. Vancil will conduct the business meeting at 2 p.m. and the program will follow.

Hostess for the tea hour is Mrs. Wallace Coppock who will be assisted by Mmes. Leland Smith and Harvey Beard.

## LONG TIME RESIDENTS BUY OLD LANDMARK

ALPINE — A choice view acre lot has been sold by Mrs. Charlene Brown of the Brown Realty Company. The lot is in the Highlands and was purchased by Mr. and Mrs. Ward Court of Eastview, Calif. The Courts plan to build a home there in the near future.

Also among the recent sales is the two-story residence on the corner of Tavern Rd. and Arnold Way. The home is an historic landmark and has been bought by Mr. and Mrs. Fred Brown of Japatul Valley. The Browns are long-time residents of this area. Mrs. Brown has been a teacher for many years and plans to retire in June.

Sellers of the property are Mr. and Mrs. Arthur J. Cesario Sr. of San Diego and the sale was made by Brown Realty Co., Alpine.

## LOCAL MEN COMPLETE COURSE

SAN DIEGO — A two-day radiological meter operators course was completed by 20 San Diego county residents according to William B. Marty, county administrative officer for civil defense.

Among those graduates were George C. Brant and Mace J. Bratt, both of Alpine.

The course is presented at the County Civil Defense Center.

Each graduate is qualified for assignment to one of the Unified San Diego County Civil Defense Organization's 203 radiological monitoring stations.



This picturesque silhouette of Queen Victoria Rock on Victoria Drive shows how the name was chosen. This picture was furnished by Mrs. Dorothy Michel who graciously loaned it from her files of old Alpine pictures. The difference in this early 1900 picture from the rock as seen today is quite evident as parts of the rock have broken away.

## LOCAL FIREMEN OFFICERS APPROVED

ALPINE — The regular meeting of the Board of Fire Commissioners of the Alpine Local Fire District approved the newly elected officers for the year beginning 1966 of Volunteer Firemen. They are: Malcolm Huey, Jr., fire chief; Lee Roper, assistant fire chief; Jack Blankenship, assistant fire chief; Mace Bratt, captain; and M.L. Cooper, lieutenant.

Five fire hydrants were accepted and the board authorized the installation of a second group of six hydrants.

The recently recommissioned Studebaker truck will be equipped with fire fighting equipment such as a shovel, ax, backpack, etc., and relieve the truck of water tank and pump, according to Orville C. Palmer, secretary of the Board of Fire Commissioners.

## CANDIDATES SPEAK

EL CAJON — The general meeting of the El Cajon Woman's Club will be held March 11th at 1 p.m. in the clubhouse at Gillespie Field with Mrs. Arthur Latan, president, presiding.

The chairman for the day is Mrs. Joseph Jenness.

## Sewing Contest Featured by Club

LA MESA — Mrs. DeFoe Miller, President of Southern District 26, C.F.W.C. will preside over the March meeting of Southern District at the La Mesa Woman's Clubhouse in La Mesa on March 17th.

The Sewing Contest for the Southern District clubs will be the main attraction with Mrs. June Ward chairman for the event.

Also highlighting the meeting will be election of officers.

## PAMELA BOARDMAN IMPROVING NICELY

ALPINE — The Alpine Volunteer Fire Dept. was called to the Boardman home on Alpine Heights Rd. The resuscitator was used on little Pamela Boardman, five.

Pamela had pneumonia and as a result of the illness, went into convulsions. She has been in Heartland Hospital and was scheduled to come home Tuesday.

## WINNING NUMBERS ANNOUNCED

ALPINE — Jerry Funk, of the Alpine Rexall Drug Store announces the winning numbers in the recent Rexall Super Plenamins contest. The contest was called "You're A Winner" and was carried in Life, Look and Readers Digest.

They are as follows:

- 1st G837337  
and GE20161  
GL344307
- 3rd A208888  
A361333  
T796837  
RA047533
- 4th IL148102  
SO70764  
I560367  
B591853
- 5th C387-330  
J391-765  
O954-036  
O985-586

## NEW FEATURE AT OLD GLOBE

SAN DIEGO — "The Rose Tattoo," by Tennessee Williams will be the next main stage production of the Old Globe Theater. It will open March 29 and continue for a limited run through April 24.



HIGH 75 Ave. High 64 LOW 35 Ave. Low 42  
Rain. 16, Season 16.16, Last Year 7.49

# Trailer Living

By LILLY LEINHAUPEL

Sunday morning breakfast was served to park residents and guests of Alpine Oaks, Feb. 27. A vote of thanks to all who helped with the preparations and serving of the hot cakes, ham and eggs.

They did such a nice job of taking over for the breakfast chairman Jack Lively who be-

came ill Saturday night. We all wish him well. Guests included Mrs. Theo Jones, Vera and Corky Jones, the Bob Valentines, Jim Robinsons, Jack Cruppes and the George Beckers, all guests of Hilda and Jack Lively, Mr. and Mrs. Frank Brazda, guests of Mildred and Frank Sevcik and Mr. and Mrs. Howard Lane of Lemon Grove, daughter and son-in-law of Nettie Russell Howe. Marsi Hem did a fine job getting those

stacks of breakfast dishes washed with an assist from Allie Vigneault.

Birthdays were celebrated on Wednesday Feb. 23 at our birthday tea. Honored guests were Alpha Morrow and Clara Dauer. Eva Mumford baked and donated the delicious Angel Food cake.

Mr. and Mrs. Lee Gray were guests of Mr. and Mrs. Williams at Palm Springs re-

cently. While there they took in the Horse Show at the Date Festival at Indio.

Dorothy and Charlie Lambert spent the week at Lido Isle, visiting with their daughter and family.

# 'Where the Boys Are'

By MARIE KRAMER

"You need to be God! . . . Not a medic." Having said it, the medic pulled a poncho over the body before him.

We had been here almost a full day, boxed in on three sides and pinned down by a machine gun bunker. The first platoon of C Company 2/502nd Infantry, paratroopers in the 101st Airborne was pinned down. It was embarrassing but we had troubles.

A squad leader led the platoon, sergeants led the squads and corporals ran fire teams. Ammo was precious, low, rations were gone, but oddly enough our morale was good. I guess it was the will to live and not to die in this war.

It was afternoon, long past the time reinforcements were to have arrived. We kept low and waited, listening for . . . "Abu is here!" The voice came loud and long. A rebel yell followed and men from the 1/327th Infantry's Company A- "ABU" hit the dirt in position beside us.

The machine gun bunker came to life ripping the dirt around us. ABU's grenadiers loaded and aimed their weapons and then fired. Light anti-tank weapons attempted to open the bunker. Nothing worked. The machine gun fired on.

"ABU" scrambled to the rice paddy dike ahead of us. We loaded our weapons with the ammo they had brought us and then laid down a base of fire from the flank.

"Let's go get 'em!" "ABU" Company went over the top. Three men fell immediately, then another, and another, then two more. Three troopers ran on. Their 1-16's smoked from the hail of bullets they emitted. They headed for the bunker. Another man fell, his buddy stopped to help. "Leave him along . . . just keep moving!" an NCO belted.

They reached it. Ran around to the rear and tossed grenades into the entrance. A shattering explosion; and then silence.

"What'cha waiting on?" the platoon leader said, "let's go get them — all of 'em!"

"ABU" was up and on the run again; charging into the underbrush with a cry and a hail of lead. We rose from our flank position and ran to join them. It was the first time we could stretch our legs in the last day, and it was a good feeling.

This published account of a battle in which he participated was sent to me from Viet Nam by S.P. 4 James R. Sockwell, Hometown, Alpine, California.

This should change any feeling you might have of being far removed from the fight for freedom and the unlimited sacrifices "Our Boys" are making.

### FREEDOM ISN'T JUST A WORD

Every day I awake at dawn, turn back the covers, stretch and yawn. I dress and turn to each daily task and then my thoughts begin to ask. How have our boys started their day? Has there been time to sleep or even to pray? Have they slept in their clothes, wrinkled and soiled? Been on the alert with a finger coiled around a trigger ready to squeeze? Hardly daring a breath yet whispering, "Please Dear Lord, don't let it be today, when this is over, let me walk away." I'm sure everyone of us wants to live, yet knowing at times we must give. But just like our boys, this too is OUR cause so during our day, take time to pause, stand for a moment and silently pray. "Please God, watch over our boys today." Some I know have given supreme and more will fall before the dream of freedom is realized for all of man. But with brave men like these, I KNOW that it can!

Marie Kramer

# Poetry is - A Many Splendored Thing

By MARIE KRAMER

I've had many requests to continue with my poetry column and I must confess I've missed writing it too. Whenever my Dad comes to visit from Pennsylvania, I'm always sure to have an appropriate verse from his metrical pen. This is his latest.

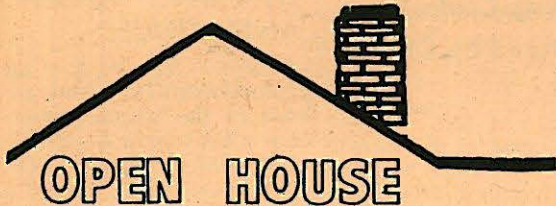
### THE GREATEST PLACE IN THE WORLD

From border to border and coast to coast  
I've travelled this noble land,  
I've walked upon the ocean's shore and  
trod the desert sand;  
In Valleys I've followed the streams that  
spring so pure from nature's fountains,  
And looked in awe from flower strewn fields  
at the glory of the mountains.

The west wind races through star filled skies  
as the night birds follow his flight,  
For in his arms he carries his bride,  
with her train so filmy and bright.  
I've been in many cities, some great, some  
very small,  
I've stood beside a tiny hut and buildings  
wide and tall;  
I've prayed in great Cathedrals and knelt  
beneath a tree,  
waiting here in both  
for such as me.

There's a little piece of Heaven where all  
these treasures can be found,  
And I'm sure that you can find them if you'll  
only look around.  
You need not travel a thousand miles; there  
is no need to roam,  
For these gifts from God are right at hand  
in the place that YOU CALL HOME.

John C. Byrne, Sr.  
Pittsburgh, Pennsylvania



SOMETIMES I FEEL Robert doesn't consider my position at the Public Library too taxing — not that he'd insinuate I'm taking money under false pretenses, exactly, but there is something patronizing about his attitude when I complain about being tired after a long day checking out books.

THERE WAS THE time he and his man Cavanaugh were loading a truck full of unidentifiable objects for some important and urgent undertaking as I was leaving for work. "Don't overdo," they said, and "Try to take it easy, if you can!" Sounds of muffled laughter as I drove away . . . so my job isn't physically taxing — it is interesting. Take the things you can find out about people you meet in a library. A young friend of my daughter Pat and her husband Dennis came in one day and borrowed an armload of books all on one subject: "Divorce, and You," "The Handbook of Divorce," "Live Alone and Like It," among others. I was upset — I asked Pat to investigate and she told me to relax, he was just doing a term paper. Still — you never know.

THERE'S THE OLD lady with steely blue eyes and determined jaw who took home "Thirteen Ways to Kill a Man" — no repercussions yet, but I'm waiting. How about the young man who took "Secrets of a Happy Marriage," and then added "A Manual of Self-Defense?" Then there was the charm-

ing young woman with colorful and deceitfully attractive volumes on home remodeling! How I longed to say, "My dear, don't, I beg of you — don't start this project! You will live to regret it, as I do — you will be everlastingly sorry. You are making a terrible mistake! This home remodeling looks so simple, so easy, but you will find it dragging on and on; you will become worn and haggard, just as I am — stop before it is too late!" But I held my tongue; she has my pity and I wish her well.

JUST BEFORE CLOSING time a breathless young man rushed precipitately up to the charging desk and asked breathlessly: "I have got to have a library card — right now! I must have a book tonight!" We filled out the proper forms while my supervisor beamed in the background and said, "It is so rewarding when young people want to read books instead of watching television and otherwise wasting valuable time! An interest in literature like this makes it all worth while!" Papers all signed, our young patron said: "Hold everything — I know just the book I want," and he dashed into the stacks and returned with "A Motor Manual, 1966." "I just have to get my car repaired this weekend," he said. So much for literature.

MAYBE MY JOB isn't too impressive — it is fun, and it does have its moments!

### RIO MWD BOARD FILING DATE SET

LAKESIDE — The terms of three members of the Board of the Rio San Diego Municipal Water District will expire soon. George R. Ribley, Lakeside, Kit McKee, Santee, and A. L. Adams, Alpine, incumbents have indicated they will file for another term.

Anyone wishing to file as representative from Lakeside, Santee or Alpine may file from February 28 to March 25, 1966.

Further information may be obtained from Rio San Diego MWD, Lakeside.



### MAIL BAG

Dear Mr. Van Til,  
Now that time has come for renewal to my subscription to the Town and Country News, I wanted to tell you how much this misplaced Californian has enjoyed your breezy and chatty newspaper. You have my heartiest admiration in your efforts to build a responsible news organization in eastern San Diego county.

Sincerely,  
CHARLES JEFFERS  
Hickory, N.C.

All religion has relation to life and the life of religion is to do good.

By RUTH FULLER



MT. BARRACKS #2716 VETERANS OF WWI  
First Monday, 1:30 p.m. at Fuller Hall.

PTA  
Second Tuesday, 7:30 p.m. at the Alpine School.

ALPINE TOPS CLUB  
Thursday, 8 p.m. at the Malcolm Huey home.

SCHOOL BOARD  
Second Monday at 8 p.m. at the Alpine School.

FIRE COMMISSIONERS  
Third Monday at 8 p.m. at the Fire Station, Hwy. 80.

ACACIA CLUB  
Second Friday at 6:30 p.m. at the Fuller Hall.

LIVELY OAKS  
Monday, 11 a.m. to 4 p.m. at the Youth Center.

WOMAN'S CLUB  
Second and fourth Tuesday, 2 p.m. at their clubhouse.

YOUTH CENTER BOARD  
First Monday of the month at 8 p.m., at the Youth Center.

KIWANIS CLUB  
Thursday, 7 p.m. at Fuller Hall.

VICTORIA AREA CIVIC ASSOCIATION  
445-2882

FLEET RESERVE #258  
Second Tuesday, 8 p.m. at Fuller Hall.

CHAMBER OF COMMERCE  
Third Wednesday of each month at 8 p.m. at the Alpine School.

MT. BARRACKS #2716 VETERANS OF WWI  
First Monday, 1:30 p.m. at Fuller Hall.

TOWN COUNCIL  
First Friday of every month at Fuller Hall.

## TOWN and COUNTRY NEWS

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# School News

## ALPINE SCHOOL

Saturday, Feb. 26, the Alpine varsity played a game of basketball with the Ramona varsity. Ramona beat by seven points. The score was 36 to 29.

## CHAMPIONSHIP GAME

We're off again! Wish us luck. We are going to play Ramona Saturday the 26th of Feb. We'll win, of course, "Who else"?

Our players are:

At guard, Larry Buttrell, Rene Leroux, John Davies; at center, Bill Cress, Rick Vickers; at forward, Kevin Strobe, Rick Vickers, George Brant, and Jerry Judd.

Our sit-ins are Chuck Laney and Gordon Robel.

We are taking a bus full of junior high students to act as our cheering section.

In Mrs. MacQueen's room we are working in groups on improved ways of Living, in the United States from 1800-1860.

The subjects we are studying are:

1. Better ways to travel
2. Faster ways of carrying news
3. Easier ways to work
4. New sources of power
5. New ways of thinking

The chairman for the groups are Ann Ruff, Pat Kemo, David Wedmen, Charles Bingham and Chris Loer.

Each person in the group has drawn a picture and written a paragraph. We have put all of these on our Social Studies bulletin board.

The sixth grade class in Rm. five has a new and fun idea for Social Studies. We're pretending to set sail on a voyage on our own ship, the Estrella de Madrid. The first mate is Ronny Moya.

We set sail Oct. 29, 1501 and we sighted land Feb. 23, 1502. We're sailing from Spain for King Ferdinand and Queen Isabella. Each child has his own log book to put down just what he thinks happened on the voyage. We discover an island of our own. Later on we'll decide on a name and a shape for our island and explore it.

## HARBISON CANYON

We culminated our unit on America by stitching a picture. We enjoyed the story of Betsy Ross making a sampler. Mary Castorena, Jay McConnell, Colleen McKee, Billy Shaw, Darlene Anderson and Helen Sandoval have finished their pictures. You may see them on display in the school office.

By Rochelle Gonzales and Keith Vineyard

Some of the children from the Harbison Canyon School had an opportunity to observe some of the inhabitants of the ocean on Feb. 23. The third, fourth and fifth grades and special training class went on a field trip to the Scripps Institute of Oceanography at La Jolla.

After hearing a brief talk, to help them to know what to look for, they went through both the museum and the aquarium. As a special treat they were permitted to see the dolphin that is the subject of the experiments in teaching dolphins to talk.

The children and teachers wish to express their thanks to the following parents who helped with the trip:

Mrs. McConnell, Mrs. Wilt, Mr. Wood, Mrs. Green, Mrs. Warner, Mrs. Naylor and Mrs. Cress, also to the very patient bus drivers: Mr. House and Mr. Kenevan.

By a Student

Richard Blaylock and Wayne Clark have brought a newspaper about the moon. They are going to use it for information. Here are the people in the group:

Richard Blaylock, Wayne Clark, Cory Carpenter, Bobby Baker, Edwin Sherwood and Robert Bray.

By Stanley Presley

## PEP RALLY

The Alpine Junior High had a "Pep Rally" to urge the team on to victory in the tournament at Ramona. The first game will be with Ramona and the games we play after that will depend on the outcome of the other games.

The cheer leaders are Anita Reed, Cindy Brown, Denise Francis and Diana Ralston.

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## DUNBAR LANE IMPROVEMENT SET

SAN DIEGO (CNA) — County Supervisors have approved the call for bids on an estimated \$86,334 improvement of Dunbar Lane north of Hwy. 80 and west of Harbison Canyon Rd.

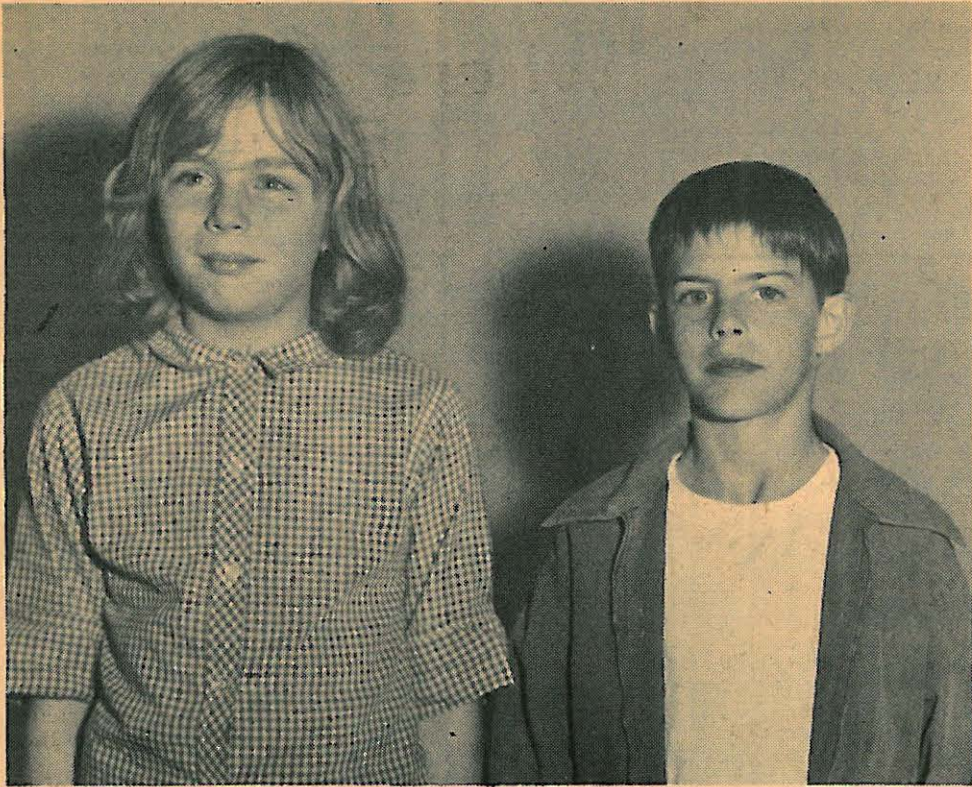
The approval came over the protest of owners of about 27 per cent of the assessed valuation. Supervisor Robert Cozens said that the board would have to assume that owners of over 70 per cent were in favor or at least not opposed.

The road will be constructed to 36 feet of traveled way with asphalt and graded walking area. A small side road known as Dunbar extension will be four feet less wide.

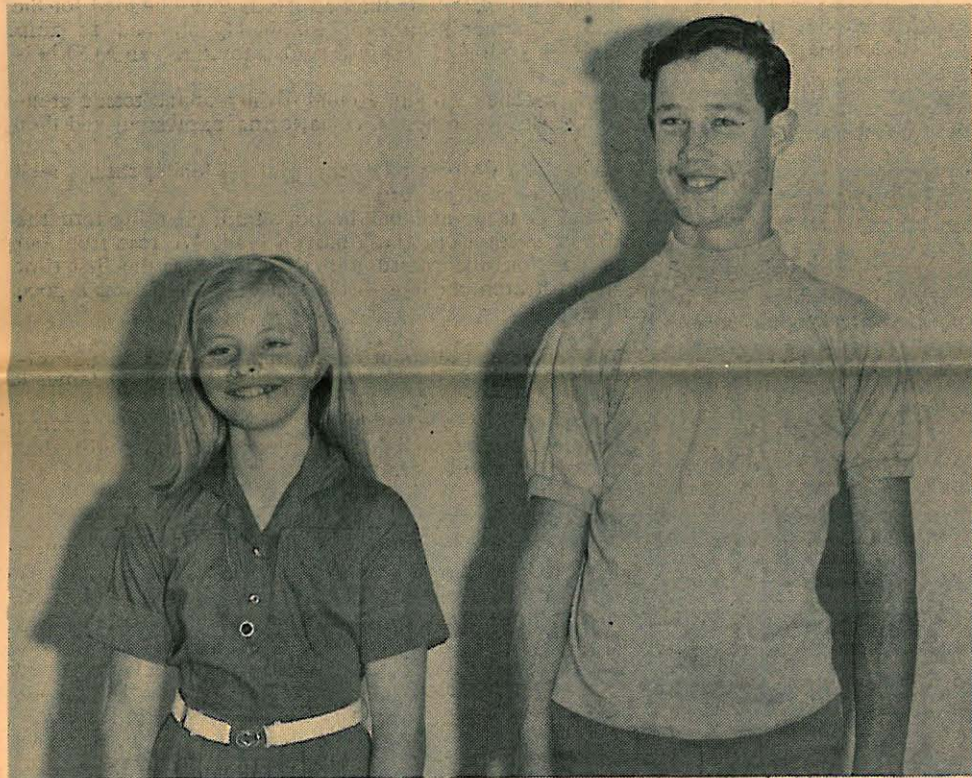
A previous attempt for a 1911 act improvement was killed by the board in 1960 when 54 per cent of the owners were opposed.

This time the initiating petition was signed by 62 per cent.

The south 490 feet of Dunbar is under construction by the State Division of Highways as an access road to In-



Charlynn Jennings, third grade, and Wayne Green, third grade, who received the Boy and Girl of the Month awards for the primary grades at Harbison Canyon School for the month of February.



Danny Meyers, eighth grade special training, and Lynn Thorpe, sixth grade, recipients of the Boy and Girl of the Month awards for the upper grades at Harbison Canyon School for February. Awards were presented at the Courtesy Assembly.

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Mrs. DeFoe Miller, Southern District President of Womans' Clubs, Mrs. H.A. Colby, Past President San Diego Woman's Club and Mrs. Goldie Vancil, President of Alpine Woman's Club shown with some of the guests at the recent Reciprocity Tea held by the Alpine Woman's Club. Among

the guests present were Mes. Orville Reese, R. L. Grundmeyer, Milton Kraynik, J. L. McIver, Robert Ball, Emmett Phares, James Noel, Arthur Latam, D. E. Hulett, Dewey Buckel and John Ainsworth. (Town and Country Photo)



### HERE and THERE . . . . MOUNTAIN EMPIRE

BENEFIT BREAKFASTS SEEM to be very popular in the Mt. Empire area, and the one given on Tuesday of last week was no exception. It was held at the Jacumba Woman's Club House and given by the Jacumba Catholic Church members. People stood in line waiting to be served. It was supported by residents of Campo and Lake Morena, as well as Jacumba people. . . . Two baby showers were held on Friday evening a week ago in Campo and La

Friday evening a week ago in Campo and Lake Morena. One was at the Stone House in Campo, hosted by Mrs. George McGuffie and Mrs. Robert Nielsen, and the honored guest was Judy Stark Wotton, who has a new baby daughter, born ten days before the party. The array of lovely gifts were placed in a baby play pen. Two tables were beautifully decorated, one with a pink bunny pajamabag, and the other with a stork and candles. Mr. Wotton is in the State Division of Forestry and has been transferred to Hemet, California

Each month the Alpine Convalescent Center has a program in the central recreation room for the patients to enjoy. The February program was presented by the San Diego Senior Citizens and included music and singing. Pictured above are some of the senior folk who enjoyed the program. (Town and Country photo)

sion of Forestry and has been transferred to Hemet, California. Judy joined him last week. . . . The other shower was given by Mrs. Cathy McManus of Mt. Laguna for Sue Stewart Lewis, daughter of Mr. and Mrs. Clay Stewart. It was held at the Lake Morena Woman's Club House. The club room was beautifully decorated and Sue received many beautiful gifts. . . . A lovely party was held at the home of Ethel Hawkins in Descanso on Wednesday of last week, when she and Elizabeth Johnson entertained the Mt. Empire Woman's Club. They served a delicious luncheon, and cards were played during the afternoon. . . . The Homemakers Association met at the Stone House on Thursday of last week for a potluck luncheon, and enjoyed a talk by Supervisor Henry Boney.

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**All Around Alpine**

Ruth Widness of Alpine has already won a large bottle of Super Plenamins in a recent Rexall Drug Super Plenamins contest.

Jean McCullough and Edith Cromarty had as their house guests recently, their niece and her husband, Mr. and Mrs. Albert Mahoney from Detroit. They had a lovely trip through parts of the west but unfortunately our part of the area didn't show its best weather. They enjoyed seeing all the sights, especially Point Loma.

Hugh Trail has been very ill recently with flu and complications. He is home now but is still not too well. Mrs. Trail had planned a visit to the hospital for a check up but had delayed that until her husband is better.

Every one interested in the Youth Center should plan to attend the meeting Monday at 7:30. The time has been changed from 8 to 7:30 and all who attend will find some very interesting subjects will be discussed.

The sunny day we experienced Sunday brought many out to work in their yards and do a bit of spring gardening. The Conrad Jimenez family could be seen making their yard look even better. This is one family that really takes pride in their home and they are certainly a credit to Alpine.

**Autos & Trucks**

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NEW 1965 GMC HandiVan - Excellent for delivery or camping. Has HD springs, side windows, heater & side doors.  
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A couple of new youngsters have arrived. The Jack Blankenships welcomed a little girl last Friday. All are doing well — even old dad!

And Carol Dodd, daughter of the Robert J. Kinsmans is the mother of an 8 1/2 pound boy. The youngsters daddy is at the Aberdeen Proving Grounds in Maryland, in service.

Also, the Kinsmans brother, Larry King, Joan and their baby, are visiting. Larry is in the record business in Louisville.

Margaret Lowthian recently traveled to New York for the Rhodesian Ridgeback Specialty Show and the Westminster Kennel Club show. While in New York, Margaret was re-elected president of the Rhodesian Ridgeback Club of the United States.

Seems "All around Alpine" nothing much has happened, except everybody has the flu or something! We think it might be easier to list those who HAVEN'T been bit by one of the bugs!

Fred Rushing, president of the C of C was back on the job after a long bout with the flu. Seems the whole family was hit pretty hard.

A recent visitor to Alpine was Vicki Bruce, daughter of Bill and Charlene Brown. She was here to attend the wedding of her best friend and to also visit a bit with her family. Vicki lives up north and flew back after the festivities to San Francisco, where her husband attends Stanford University where he is working on his PHD in electronics.



Pictured above are some of the 75 children, three teachers and eight mothers from Harbison Canyon School who visited Scripps Institute of Oceanography Wednesday, February 23rd.

### Church News

#### BIBLE BREAD CRUMBS

By ED WHITFORD, pastor, Tecate Mission.  
 "And if we know that He hears us in whatever we ask, we know that we have the requests which we have asked from Him."  
 I John 5.15 (NASB)  
 Let us be careful what we ask for, He promises to give it.

#### FIRST BAPTIST OF THE WILLOWS

Rev. F. Sidney Shinall, Pastor, will speak next Sunday morning on the much discussed subject, "What is the Unpardonable Sin?" In the evening his subject will be "God's Man for God's Hour." The public is cordially invited to attend these services as well as the other activities of the church.

#### ST. LOUISE DE MARILLAC

Tuesday, March 15, is the feast of St. Louise de Marillac, patroness of this parish. At 7:30 p.m. on the feastday a special Mass will be offered for the people of the parish.

On Wednesday, March 2, the new officers of the Altar and Rosary Society were installed. Ann Wilger is president; Kathy Campbell, vice president; Loni Berg secretary; and Marilyn Austin is treasurer. Plans were discussed for a Day of Recollection to be held in conjunction with the Confraternity of Christian Doctrine.

The Holy Name Society has purchased tables and chairs for the Church Hall from the proceeds of their successful ham dinner.

#### Lively Oaks Report

Thirty eight members were present at Monday's gathering.

Visitors were Mr. and Mrs. Roy Harris from Guatay. They were guests of the Kuhles. Miss Marjorie Breeden has been ill, but was back with the group.

A letter was received from Mrs. Santoro. She sent her regards to the club.

Everyone should be reminded of the bake sale on the 18 of March starting at 10 a.m. There will also be a St. Patrick party on the 21st.

It was also nice to welcome James Pinkerton back to the club.

#### BACK TO SCHOOL

ALPINE — Bea and Jerry Funk of the Alpine Rexall Drug Store, went to the California Pharmaceutical Association school over the recent weekend.

The local couple passed with flying colors, all of the requirements. Mr. and Mrs. Funk always keep abreast of new developments in the drug business so that they can serve their customers even better.

#### ALPINE COMMUNITY

Next Sunday, March 6, the Family Night dinner will be held at 6 p.m. in Fuller Hall. Please bring vegetable, salad or dessert to pass and own table service.

Dr. Clarence McCall, our new Conference Superintendent will speak on "The United Church of Christ." All friends of the church are cordially invited.

On Friday, March 4, the Pilgrim Fellowship will enjoy another outing.



Pictured around the piano are Robert K. Gray, baritone, of La Mesa, pianist Eileen Schassberger, and Jack Krefting, choir director of El Capitan High School. They are rehearsing with the Bel Canto choir for "A Musical Night to Remember," the American Youth Performs concert sponsored by American Airlines. The concert band will perform along with starring soloists, Dennis Britten, tenor from New York, Rachell Paston, coloratura soprano of New York, and Robert K. Gray. The concert will be presented Tuesday, March 8, at 8:15 p.m. at El Capitan High School Auditorium in Lakeside. Donation \$1.00.

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 Morning Worship and Church School, 9:00  
**MORNING WORSHIP 10:30**  
 The Rev. Clarence Shackelford  
 Pastor  
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 Queen of Angels Catholic  
 First Southern Baptist  
 First Baptist, Willows  
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 Bethel Assembly of God  
 THE CREST  
 St. Louise de Marillac  
 Community Church  
 Chapel of the Hills  
 DESCANSO  
 Blessed Sacrament Church  
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*'The Bible on the Border'*

ABSTRACT OF MINUTES OF ADJOURNED REGULAR MEETING OF BOARD OF SUPERVISORS MONDAY, FEBRUARY 21, 1966

Meeting was called to order at 9:35 a.m. Present: Supervisors Robert C. Cozens, Vice-Chairman, Frank A. Gibson and Henry A. Boney; also Porter D. Cremans, Assistant Clerk; Supervisors Robert C. Dent and De Graff Austin being absent. 1. Clerk affidavit of posting notice of adjournment of regular meeting on February 15, 1966. Received and filed. Presentation of final report of Wrecking Yard Committee. 2. Adopted recommended Policies and Standards for Automobile Wrecking Yards, Item 5 to include consideration of topography. 3. Authorized Committee to issue publicity on Ordinance No. 2871 (New Series) re accumulation of junk. 4. Authorized Chairman to send letter of thanks to each member of Committee. 5. Request for authorization for Bill Oyo and James Saraceno, Department of Public Works-Construction and Repair Division, to attend Annual Turf, Landscape Tree and Nursery Conference, at Davis, California, private car, in-lieu mileage, 2/22/66-2/26/66, including registration fee. Authorized. 6. Status of raw milk situation in the County. Requested, by 2/23/66 meeting, report from Director of Public Health and County Veterinarian. 7. Oral report by Supervisor Boney on current status of mass transit situation. Heard. There being no further business, the Board adjourned. ROBERT C. COZENS Vice-Chairman of the Board of Supervisors County of San Diego, State of California ATTEST: HELEN KLECKNER, Clerk of the Board of Supervisors by PORTER D. CREMANS, Assistant SEAL.

ABSTRACT OF MINUTES OF REGULAR MEETING OF BOARD OF SUPERVISORS WEDNESDAY, FEBRUARY 23, 1966

Meeting was called to order at 9:34 a.m. Present: Supervisors De Graff Austin, Chairman, Frank A. Gibson, Henry A. Boney and Robert C. Cozens; also Helen Kleckner, Clerk; Supervisor Robert C. Dent being absent. Invocation by Mr. E. H. Ailsdorf Pledge of allegiance to the flag. 1. Minutes of regular meeting held Tuesday, February 15, 1966, and adjourned regular meeting held Monday, February 21, 1966. Approved. 1W. Requests of A.M.W., Jr. and E.E.W. for relief from responsibility for support of their father, A.M.W., Sr., a recipient of O.A.S.; and communications from the Director of Public Welfare indicating case will be closed. Filed. 2. Recommendation for granting of General Relief to needy cases. Authorized. 4. Applications for public dance licenses. Approved. 5. Application for public dance license, Sheriff recommends denial. Denied. 6. Recommendations to authorize issuance of permits to sell firearms. Authorized. 7. Request of Ann and Dan Forill for permit to install private water line on west side of Prince Street, Escondido; recommended by Surveyor and Road Commissioner, subject to conditions. Approved granting. 8. National Avocado Festival Board requests temporary closing portion of Hawthorne Street, Fallbrook, for its festival, May 14-15, 1966; and recommendations by Surveyor and Road Commissioner. Authorized as recommended; and directed that Surveyor and Road Commissioner, Sheriff and California Highway Patrol be so informed. 9. Request for renewal of Special Use Permit P83-179, Oceaside Parachute Club, formerly "Chut-leathernecks", granted 1/28/64 for two years. Referred to Planning Department, to inform Club that new application must be submitted. 10. Requests for assessment roll corrections. Authorized. 11. Claims for refunds of taxes, Section 5096.7 R&T Code. Approved. 12-13. Requests for action concerning properties acquired by public agencies, Section 4986 R&T Code. Authorized. 14. Request for cancellation of penalties and costs on certain tax accounts. Authorized. 15. Requests that County Counsel be authorized to take legal action to collect certain unsecured personal property taxes. Authorized. 16. Resolution No. 12,064 of Helix Irrigation District objecting to the sale of certain property by Tax Collector. Filed. County Clerk recommends execution of Satisfactions and Discharges of Liens (or Partial) releasing Grants of Lien executed by: 17. Willie D. and Tracy Joseph

18. James Alvin and Janis Dare 19. Curtis L. and Irene Duck Authorized Chairman to execute 20. County Clerk recommendations that County Counsel be authorized to commence legal action to enforce collection of Department of Medical Institutions claims. Authorized. 21. County Clerk requests discharge from accountability for collection of accounts totaling \$30,884.28. Discharged. 22. Re Estate of Mattilee French Hayes, aka Mattilee F. Hayes, Deceased, Probate No. 75636; recommendations of County Clerk, Chief Administrative Officer and County Counsel concerning D.G. Turnbull check for \$593.22. Accepted check and authorized Chairman to execute assignment. 23. Chief Administrative Officer recommends approval of four additional positions for County Clerk; and approval of transfer of \$475.00 for necessary equipment. Approved and authorized. 24-26. Postage requisitions. Approved three. 27. Applications for destruction of records. Granted permission. 28. Agricultural Commissioner report on letter from The Desert Protective Council, Inc., concerning predatory animal control programs. Filed and directed that copy be said to send Council. 29. Resolution stating opposition to increase in County participation in Economic Opportunity Program. Adopted. 30. Historical Shrine Foundation resolutions approving the closing of The Whaley House from 2/11/66 to 3/3/66 and a vacation for the Director during that period but continuing the walking tours on Saturdays. Filed. 31. Letter from F. Kek Fluegler, Poway, complaining of alleged delayed procedure following the re-naming of existing streets. Referred to Building Inspection Department, Department of Public Works and Surveyor-Road Department for review and recommendations. 32. Chief Administrative Officer recommends that the Board authorize him, in cooperation with appropriate departments, to negotiate for rental of facility for Justice Court of the National Judicial District as offered by National City and submit results of negotiations for the Board's consideration and determination at a later date. Authorized. 33. Chief Administrative Officer recommends filing of report concerning collection potential of accounts. Filed. 34. County Counsel requests authorization to request dismissal of litigation against Jayne E. Prentice for certain claims. Authorized. 35. County Counsel recommendation that Board ratify action in filing suit concerning claim against Richard Beren for a damage to County Car No. 1338; and authorize Chairman to endorse a draft in settlement. Ratified and authorized Chairman to endorse. 36. Department of Medical Institutions-Edgemoor request for acceptance and addition to inventory of one walker donated by Estate of Andrew Johnson, deceased former patient. Accepted, with thanks, and ordered. 37. Request for removal from inventory of Department of Medical Institutions-Edgemoor of one pump house and well, and for permission to demolish structure and fill well. Authorized. 38. Director of Medical Institutions requests discharge from accountability for collection of Hospital accounts totaling \$6,213.86. Discharged. Withdrawn. 39. Purchasing Agent recommendation that Auditor and Controller be directed to draw warrant of \$189.74 for taxes against Surplus Property No. 140 (Rosie Goodwin) and No. 142 (Charles M. and Margaret F. McClellan). Authorized. 40. Re "umbrella" insurance for County; letter from Marsh & McLennan, Inc., insurance agents, San Francisco; and recommendation of Insurance Standards Committee. Filed. 41. Permission requested for Edwin E. Pumala, Director of Camping, to be absent from the State 2/27/66 through 3/13/66. Granted. 42. Request for removal from inventory of San Diego County Honor Camps of old sewage treatment plant and building. Authorized. 43. Petition urging that facilities for Sheriff's office and Justice Court of the Jacumba Judicial District be located in Jacumba. Filed. 44. Requests for authorization and/or ratification of travel on County business as follows: Chief Administrative Officer-Civil Defense - Ivan E. Lake - 2/22/66 To attend Advertising Workshop, San Diego, California, County car, including registration fee Municipal Court of the San Diego Judicial District - 3 Employees - 2/18/66-2/20/66 To attend meeting of Association of Municipal Court Clerks of California, Fresno, California, County car Probation Department - Elizabeth

Clark - 3/15/66-3/18/66 To attend annual meeting of California Juvenile Officers Association, Palo Alto, California, airplane and bus Superior Court - 4 Judges - 3/31/66-4/2/66 To attend Sentencing Institute for Superior Court Judges, Santa Barbara, California, airplane, including \$10.00 each registration fee Authorized and/or ratified 45. Budget adjustments Authorized 46. Claims and vouchers for refund of money erroneously deposited in the County treasury. Authorized payment 47. County Counsel recommends denial of claim of Pacific Telephone and Telegraph Company for damages to a buried cable. Rejected claim 48. Claim of Harold Kelsay for general damages for injury allegedly received in jail cell, and medical expenses pertaining thereto. Referred to County Counsel 49. Claim of Mrs. Charles W. Hickman, Ramona, for property damage. Referred to County Counsel 50. Second claim of Madsen Nursery, Spring Valley, for property damage allegedly caused by flood waters. Referred to County Counsel 51. 1965 Franchise Tax payment of \$174,210.38 by San Diego Gas & Electric Company. Referred to Auditor and Controller, for computation. 52. Litigation matters-Superior Court Actions Nos. 294922 and 294993. Filed. 53. Affidavits, Certificates and/or Proofs of Publication of Ordinances Nos. 2919, 2921, 2922, and 2923 (all New Series). Approved and filed. 45. W.O. 5505, Construction of Sewers in Braddon Way, et al, Unincorporated Area of the County of San Diego Area No. 179 Winter Gardens Sewer Maintenance District: recommendation that all bids on project be rejected since low bid was 45% over Engineer's estimate; and that said project be included as part of Greenfield Drive, et al, project. Rejected bids and directed. 55. Request for transfer of \$16,956.00, surplus funds, from Capital Improvement for Area 161, Construction Fund to Montgomery Sanitation District Maintenance Fund. Authorized Registrar of Voters certification that the following are candidates for existing vacancies on Boards of Directors of following Districts, and letters from Districts stating no petitions were received for election: 56. Santee County Water District - William C. Thomas and Max H. Neben, incumbents. 57. Tia Juana Valley County Water District - Robert Bonner, Charles H. Satterlee and Norman A. Semenza, incumbents. Directed publication of notice, and appointed. 58. Certificate of Election of Vernon R. Day and Catherine Funderburk as members of the Board of Directors of the Queshaven Water District for terms of four years. Filed. Recommendation for initiation of proceedings for "Ridgedale Annexation" to San Diego County Drainage Maintenance District No. 1, as requested by A.C. Eddy, President, MEBCO, Inc.: 59. Resolution accepting previously rejected storm drainage easement. 60-61. Resolutions accepting irrevocable offers to dedicate drainage easement. 62. Resolution of intention, hearing 4-5-66, 11:00 a.m. Adopted. Recommendation for initiation of proceedings for "San Luis Rey Golf Club Estates, Unit No. 1 Annexation" to San Diego County Drainage Maintenance District No. 1, as requested by Bonnell Highlands Estates Inc.: 63. Resolution accepting previously rejected storm drainage easement. 64. Resolution of intention, hearing 4-5-66, 11:00 a.m. Adopted. 65. Recommendation for approval or indication of change desired on transmitted proposed Dedication Plaque design submitted for Buena Vista Creek Flood Control Project. Approved. 66. Letter from John S. Porter requesting a study of drainage problems in Poway area; and requesting information on how and why Norwalk became a dedicated street when Aubrey Street does not qualify. Referred to Department of Special District Services and Surveyor-Road Department. Re Project H046, County Road Department-Division 3 Headquarters, San Marcos, California-Supplementary Construction. 67. Resolution determining wage rates. 68. Resolution approving contract documents, bid opening on 3-24-66, 2:00 p.m. Adopted. Re Project L821, San Elijo Refuse Disposal Area - Access Road. 69. Resolution determining wage rates. 70. Resolution approving contract documents, bid opening on 3-24-66, 2:00 p.m. Adopted. Re Project L886, Department of Parks and Recreation, Agua Caliente Springs Park-Remodel Bath-

house 71. Resolution determining wage rates. 72. Resolution approving contract documents, bid opening on 3-24-66, 2:00 p.m. Adopted. 73. Purchasing Department recommends approval of lease agreement, Jamul Refuse Disposal Area, Fred S. Holman, Lessor, for 3 years commencing March 1, 1966. Approved and authorized Chairman to execute. 74. Recommended approval of Change Order No. 1, for a 30-day extension of time, to contract with Ets-Hokin & Galvan Electric Company for Installation of Traffic Signal and Safety Lighting System at intersection of Third Avenue (R.S. 1554) and Palomar Street (R.S. 1424), Chula Vista. Approved and authorized Chairman to execute. 75. Recommended approval of Change Order No. 2, to contract with Sim J. Harris Company for Construction of R.S. 1712-65, El Camino Real, increase of \$6,001.00. Approved and authorized Chairman to execute. 76. Recommended approval of Change Orders Nos. 2 and 3 to contract with M.L. Chittose Improvement of Main Street, Otay, net decrease of \$157.45, and extension of 20-days time - 2/22/66. Approved and authorized Chairman to execute. 77. Recommendation for adoption of resolution approving Addendum No. 1 to contract documents, plans and specifications for Construction of R.S. 435-65 La Cresta Road (F-28) from Mountain View Road Westerly to Sta. 90+00.65 (R.S. 435-B), Net Length 1.40 Miles. Adopted. 78. Request for transfer of \$7,800.00 in Road Fund for W.O. 1-2351, F-12, Steel Canyon Road, Authorized. 79. County Counsel recommendation that Auditor and Controller draw warrant for \$507.51 (award plus interest) in Superior Court Action No. 291772 re Road Survey No. 1723, County Road G-10, Main Street, Otay, W.O. 1-2162, Parcel 83322. Authorized. 80. Surveyor and Road Commissioner recommendation for approval of proposed County-City-State Agreement No. 21 Federal-Aid Secondary Roads, Poway Road between State Highway 395 and Oak Knoll Road. Approved and authorized Chairman to execute. 81. Surveyor and Road Commissioner recommendation for approving in principle cooperation with City of Carlsbad in construction of El Camino Real from Chestnut Avenue to Palomar Airport Road. Approved in principle. 82. Recommended adoption of Procedure for Employment of Private Engineers as "Engineer of Work" on 1911 Improvement Act Projects and approval in principle of Procedure for Selection of "Engineer of Work". Adopted and approved in principle. 101. Re completed improvement of San Carlos Street, et al, La Presa Colony, 1911 Improvement Act Unincorporated Area 101, R.I.D. 6034: Julian A. Ganz letter concerning lost coupon dated July 2, 1963, Bond 832, Series 186; and Treasurer's report. Approved issuance of duplicate coupon upon filing of surety. 83. Planning Department recommendation concerning petition of HLM Industries, et al, for zoning of property in Jamacha Boulevard and Sweetwater Springs Boulevard area. Filed and directed Planning Department to continue to work with petitioners. 3. Reports by Director of Public Health and County Veterinarian on status of raw milk production in County. Received and heard. 84. Claim of Ramona Chamber of Commerce for advertising County resources, \$350.00. Authorized payment. 85. Resolution commending Rocket Chemical Company and C. E. Irving for support of Try San Diego County First program. Adopted. 86. Department of Parks and Recreation request for acceptance of flag pole for Quail Park, donated and to be installed by Quail Gardens Foundation. Accepted, with thanks. 87. Oral report by Supervisor Boney on current status of mass transit situation. Heard. 88. Pacific Southwest Airlines request for space in County Administration Center, on a month-to-month tenancy, not to exceed three months. Requested Chief Administrative Officer to arrange. 89. Resolution declaring 6/12/66-6/19/66 American Business Women's Week. Adopted. 90. Resolution welcoming Republican State Central Committee, 2/25/66-2/27/66, and extending best wishes for a successful conference. Adopted. 91. Pauma Valley Community Association offer to lease acreage adjacent to Highway 76 for a public picnic and recreation area. Referred to Department of Parks and Recreation and Surveyor-Road Department. 92. Ordinance No. 2925 (New Series) re grading of land and soil reports.

Requested County Counsel to prepare amendatory ordinance. 93. Hearing on resolution of intention on improvements in Dunbar Lane, et al, Alpine, 1911 Improvement Act Unincorporated Area 167, R.I.D. 6062. Adopted. 94. Hearing on application of Planet, Inc. for reclassification from A-1 (8) to M. San Marcos Station. Closed hearing except for viewing of property by Board members and ordered action held in abeyance. AFTERNOON SESSION The Board reconvened at 2:05 p.m., Supervisors Gibson, Boney, Austin and Cozens being present, Supervisor Dent being absent. Hearing on application of Beverly Raine for reclassification, La Presa Section. 95. Accepted Easement, R.S. No. 361, County Road D22-1, Lakeview Avenue, La Presa, Parcel 64430. Adopted Ordinance No. 2928 (New Series), as recommended by Planning Commission. 97. Hearing on application of M.H. Koll and Richard P. Long for reclassification, Fallbrook Section. Adopted Ordinance No. 2929 (New Series), as recommended by Planning Commission. 98. Hearing on application of Amberwood Construction Corporation (now known as Gavanaugh Development Corporation) for reclassification, Rancho Santa Fe Section. Adopted Ordinance No. 2930 (New Series), as recommended by Planning Commission. 99. Hearing on application of Carl W. Ritter for reclassification, Homelands Section. Denied. 100. Requests for authorization and/or ratification of travel on County business as follows: Purchasing Agent - Verne O. Gehringer - 3/3/66-3/6/66 To attend meeting of Executive Board of National Institute of Governmental Purchasing, Washington, D.C., airplane San Diego City-County Camp Commission - Edwin E. Pumala - 2/27/66-3/13/66 To attend American Camping Association Convention 3/7/66-3/12/66, Chicago, Illinois, airplane. Authorized. 102. Amendment and Addendum to Settlement Agreement in connection with County of San Diego v. Terrace Court Construction Co., et al, Superior Court No. 258510. Approved and authorized Chairman to execute. 103. Ordinance No. 2924 (New Series) for reclassification of property, Vista Section, as requested by Walter B. and Mae Kimpton. Readopted. The following miscellaneous communications and reports were received and filed: 104. Certificate of Secretary of State certifying to filing in his office on February 4, 1966, of Ordinance No. 1809 of the City of El Cajon approving the annexation to said City of "Hardin Annexation No. 5, Revised". 105. Copies of Application for Alcoholic Beverage Licenses and/or Transfers of Alcoholic Beverage Licenses. 106. Agenda of State Fish and Game Commission meeting to be held February 25, 1966. 107. California Fish and Wildlife Plan, Volume I Summary, submitted by State Department of Fish and Game. 108. Resolution 66-12 of Inyo County opposing any increase in its financial participation in the Anti-Poverty Program. 109. Ordinance No. 1815 of the City of El Cajon adding two sections to Chapter 13 of the Code of said City, defining "food handler", and exempting certain persons from provisions of said Chapter. 110. Resolution No. 9883 of the City of La Mesa accepting Grant Deed from Paul J. Walsh and Deane Walsh for portion of Lot 14, Subdivision of the East portion of Lot 12, Rancho Ex-Mission (Allison's Subdivision No. 1), and dedicating as portion of Mariposa Street. 111. Provisional overall Economic Development Program for the City and County of San Diego, submitted by the Economic Research Bureau of San Diego. 112. Minutes of meeting of Board of Governors of San Diego Stadium Authority held February 14, 1966; and first monthly progress report on the San Diego Stadium. 113. Letter from San Diego Pipeline Company transmitting its annual franchise reports for 1965 in accordance with terms of franchise Ordinance No. 2432 (New Series). 114. Resolution of the Board of Directors of the Santee Chamber of Commerce recognizing the need for a flood control agency. 115. Affidavit of Publication in the Town and Country News of the abstract of the minutes of the Board of Supervisors' adjourned regular meeting held January 24, 1966, and the regular meeting held January 25, 1966, published February 3, 1966. 116. Assessor's report on the proposed annexation to San Diego County Drainage Maintenance District No. 1 of "Ildica Estates Annexation" (BC66-8). 117. Assessor's report on the proposed annexation to Improvement District "A" of Rincon del diablo Municipal Water District of "Annexation No. A1-65" (BC66-6). 118. Auditor and Controller's Audit Report of financial accounts

and records of Alpine Local Fire District for fiscal year ended June 30, 1965. 119. Auditor and Controller's Audit Report of financial accounts and records of Bonita-Sunnyside Fire Protection District for fiscal year ended June 30, 1965. 120. Auditor and Controller's Audit Report of financial accounts and records of Bostonia Local Fire District for fiscal year ended June 30, 1965. 121. Auditor and Controller's Audit Report of financial accounts and records of Mission Soil Conservation District for fiscal year ended June 30, 1965. 122. Report of Building Inspection Department of building permits for dwellings issued in census tracts of the unincorporated area of San Diego County for January, 1966. 123. Minutes of County Medical Institutions Commission meeting held February 7, 1966. 124. Report of the County Clerk of activities in the Lien Services Section for January, 1966. 125. Copies of Satisfactions and Discharges of Liens. 126. Letter from Gunther K. Schmitz concerning the ban on the sale of raw milk. 127. Copy of letter from the Director of Public Health to the Probation Officer transmitting the results of the semi-annual sanitary survey of Hillcrest made on January 14, 1966. 128. Copy of letter to the Department of Public Welfare from H. W. Bramble concerning the renting of property to a Welfare recipient. 129. Reconciliation statements from the Department of Public Welfare of County authorizations to Auditor's payments for various categorical aids for January, 1966. 130. Copy of letter from the Planning Commission to the Department of Public Works reporting on the proposed North County Animal Shelter on County property at Palomar Airport. 131. Summary of Activity of Family Support Division, District Attorney's Office, for January, 1966. 132. Notice of hearing by the Local Agency Formation Commission on February 28, 1966, at 2:00 p.m., on the proposed annexation to the City of Carlsbad of "3 Parcel Annexation" (CA66-1). 133. Notice of hearing by the Local Agency Formation Commission on February 28, 1966, at 2:00 p.m., on the proposed annexation to the City of Escondido of "Midway & Oak Hill Annexation" (CA66-5). 134. Notice of hearing by the Local Agency Formation Commission on February 28, 1966, at 2:00 p.m., on the proposed annexation to the City of La Mesa of "Nelson Annexation" (CA66-2). 135. Notices of hearing by the Local Agency Formation Commission on February 28, 1966 at 2:00 p.m., on the following proposed annexations to Lemon Grove-Lighting District: "Claremont Investment Co. Annexation" (DA66-1), "Krell Annexation" (DA66-2), and "Lush Annexation" (DA66-3). 136. Notice of hearing by the Local Agency Formation Commission on February 28, 1966, at 2:00 p.m., on the proposed annexation to Spring Valley Lighting District of "Henslee-Judisch Annexation" (DA66-4). 137. Copy of letter from the Planning Commission to C-S-T Engineering Company granting a one-year extension of time - to February 11, 1967 - for recording the final map of Villa Capri. 138. Copy of letter from the Planning Commission to Rick Engineering Co. amending resolution of conditional approval concerning Tentative Map No. 2619-R, Marmil Vista. 139. Copy of letter from the Planning Commission to Donald R. Short and Associates amending resolution of conditional approval concerning Tentative Map No. 2606-R, The Meadows Unit No. 1. 140. San Diego County Department of Honor Camps' Operation Report for January, 1966. 141. Copy of letter to the Transportation Policy Coordinating Committee from the Secretary of said Committee transmitting copies of agenda, minutes and memoranda issued at the February 7, 1966, meeting of the Transportation Technical Coordinating Committee; and recommending that said Committee set a meeting at which it can be briefed on the Origin and Destination Survey process. 142. Treasurer's report of the investment, redemption, and reinvestment of surplus funds of the Road County Fish and Game Propagation, and Special Aviation Funds for January, 1966. 143. Copies of the following Tentative Maps and Planning Commission resolutions of conditional approval: Name Map No. Hacienda De Santa Fe 2635 Wilson Manor Unit No. 2 2634 144. Report of the Clerk of the following subdivisions and of the signing of the certificates regarding taxes thereon: Name City Map No. Del Cerro Ter-San Diego 5698 race Unit No. 4 El Camino Est-Oceanside 5697 rates Unit No. 3 Telstar San Diego 5695 145. Monthly report of Winter Gardens Sewer Maintenance District for January, 1966, submitted by Department of Special District Services. 146. The Board adjourned to Monday, February 28, 1966, at

9:00 a.m., in memory of Dr. Axentie T. Babienko, Herbert A. Cordes, Brigadier General Gilder D. Jackson, Admiral Chester W. Nimitz, Manuel Rodriguez and Mrs. Margaret F. Tyson. DE GRAFF AUSTIN Chairman of the Board of Supervisors County of San Diego, State of California ATTEST: HELEN KLECKNER, Clerk of the Board of Supervisors SEAL.

Notice to Creditors IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SAN DIEGO No. 81580 Estate of CHARLES LUCAS, sometimes known as CHARLES W. LUCAS, Deceased. NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: c/o Linley, Duffy & Shifflet, 480 North Magnolia, El Cajon, California within six months after the first publication of this notice. ALICE M. BODE Executrix in said Estate LINLEY, DUFFY & SHIFFLET 480 North Magnolia El Cajon, California 442-9455 2-10, 17, 24 and 3-3

Notice to Creditors IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SAN DIEGO No. 81549 Estate of WILLIAM SAMUEL CHRISTIE, Deceased. NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: c/o Linley, Duffy & Shifflet, Attorneys at Law, 480 North Magnolia, El Cajon, California, within six months after the first publication of this notice. EMMETT L. TOBIN Executor in said Estate LINLEY, DUFFY & SHIFFLET 480 North Magnolia El Cajon, California 442-9455 Town and Country News 3-3, 10, 17, 24, 1966

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME NO. 40063 It is hereby certified that the undersigned is transacting business in Alpine, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to-wit: ALPINE COTTAGES 2250 Highway 80 Alpine, California, 92001 P.O. Box 301 WITNESS my hand this 17th day of February, 1966. WESLEY JAMESON 2250 Highway 80 Alpine, California, 92001 P.O. Box 301 STATE OF CALIFORNIA ) ss. COUNTY OF SAN DIEGO ) On this 17th day of February, 1966, before me R. B. JAMES, County Clerk and Clerk of the Superior Court of the State of California for the County of San Diego, personally appeared Wesley Jameson known to me to be the person whose name subscribed to the within instrument, and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Superior Court the day and year in this Certificate first above written. R. B. JAMES, County Clerk By J. Verdeckberg, Deputy SEAL. Town and Country News 3-3, 10, 17, 24, 1966

ALPINE LOCAL FIRE DISTRICT, P.O. BOX 126, ALPINE, CALIFORNIA NOTICE: The term of Alfred D. Hinkle as member of the Board of Fire Commissioners of this district, expires in April, 1966. Nomination of candidate for the vacancy must be made in writing to the Board of Fire Commissioners not later than March 10, 1966, or by petition of not less than 5% of the district's registered voters present to the district's board within 40 days prior to the date of the election requesting an election be held. ALFRED D. HINKLE Chairman, Board of Fire Commissioners Town and Country News March 3, 10, 1966

Notice of Trustee's Sale No. F-29804 On March 11, 1966 at 10:00 A.M. ALLISON-MCCLOSKEY E SCROW COMPANY, as Trustee under and pursuant to Deed of Trust dated January 26, 1965, executed by F.L. WEILAND and LILLIAN E. WEILAND, husband and wife and recorded Feb-



Mr. Gaston's Fifth-Sixth grade won an award for the most courteous class of the month. Constance Arnold, sixth grade representative, is shown receiving the courtesy cup from Mark Kerby, principal at Harbison Canyon School.

February 15, 1965, File No. 25886, in Book 1965, Series 6, Official Records of San Diego County, California, will sell at public auction to the highest bidder for cash (payable at time of sale in lawful money of the United States), at the West front door entrance of Allison-McCloskey Escrow Company, 4820 El Cajon Boulevard, in the City of San Diego, County of San Diego, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust, in the property situated in said County and State, described as:

All that portion of Lot 445 of Grossmont Park Subdivision No. 3, in the County of San Diego, State of California, according to the Map thereof No. 1528, filed in the Office of the Recorder of said San Diego County, lying Easterly of a line described as follows: Beginning at a point in the Southerly line of said Lot 445, which is shown as the Northwest corner of Lot 446 of said Grossmont Park Subdivision No. 3; thence North 15° 44' 40" East 129.80 feet to the Southeast corner of land conveyed to Adrienne Grouse by deed dated September 12, 1944 and recorded in Book 1774, page 13 of Official Records of said San Diego County; thence North 21° 32' East along the Easterly line of said Grouse land 96.60 feet to the Northeast corner thereof, being a point in the Northerly line of said Lot 445.

EXCEPTING therefrom that portion thereof lying Northerly of the following described line: Beginning at a point on the Northerly line of said Lot 445, distant thereon South 72° 12' 59" West, (Record South 72° 28' 00" West) 117.55 feet from a 4 inch by 4 inch hub and tack set for the most Easterly corner of Lot 444 of said Grossmont Park Subdivision No. 3; thence from a tangent which bears South 79° 24' 37" East, along a curve to the left with a radius of 580 feet, through an angle of 8° 27' 23", a distance of 85.60 feet; thence, South 87° 52' 00" East, 129.74 feet; thence North 36° 24' 42" East, 89.78 feet; thence South 86° 48' 20" East, 231.41 feet to a three quarter inch iron pipe which lies South 2° 44' 36" West, 117.63 feet from a three quarter inch iron pipe set for the Northeast corner of that parcel of land described in deed to Donald M. Walker and Hazel L. Walker, recorded September 18, 1946 in Book 2237, page 253 of Official Records in the Office of said County Recorder. Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to pay the unpaid principal sum of \$4810.96, plus interest thereon as provided in the note secured by said Deed of Trust, plus advances, if any, under the terms of said Deed of Trust, plus fees, charges, and expenses of the Trustee.

The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which notice said Trustee has caused to be recorded November 10, 1965, File No. 204419, in Book 1965, Series 6, Official Records of San Diego County, California.

ALLISON-McCLOSKEY ESCROW COMPANY 4820 El Cajon Boulevard San Diego, California 92115 Trustee

By Bea Wiles, Vice President  
SEAL  
2-17, 24 and 3-3

### TAX APPEAL BOARD SOUGHT BY BERGENER

SAN DIEGO — Assemblyman Clair W. Burgener (R-San Diego) has introduced legislation which would create for San Diego County, a Tax Appeals Board. The Board would consist of three members, would be nominated by the County Board of Supervisors and the members elected by, the Presiding Judge of the Superior Court.

The Tax Appeals Board would have full equalization powers now vested in the Board of Supervisors. Under the present system, the tax-

payer who wishes to appeal his assessment if faced with an extremely limited time in which to file his appeal and have it heard.

Under the legislation, any taxpayer may have his "day in court" practically on a year-round basis. This new Board of Tax Appeals would have no other function except hearing and acting upon tax appeals.

Burgener stated, "I am convinced that one of our most serious problems is in the area of property taxes. I am certain the County Board of Supervisors will welcome this legislation and will find it a great assist to them in rendering service to the property taxpayer."

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POT BELLY STOVES

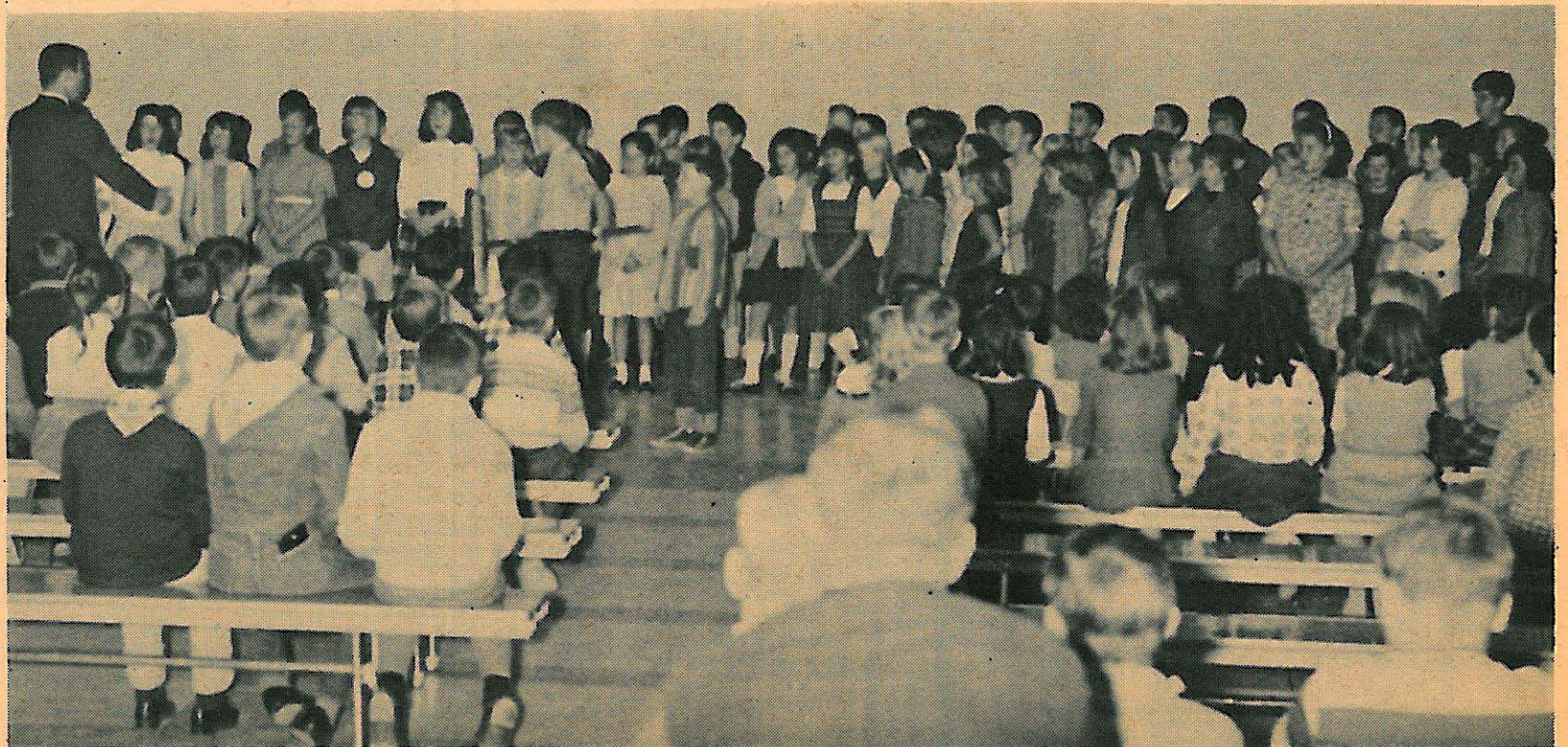
### FIREPLACE COAL



### FIRESIDE CENTER

600 Broadway 444-3129 El Cajon, Calif

Harbison Canyon School's chorus sang two numbers from the Mary Poppins show during the assembly in February where the Boy and Girl of the Month awards were presented, as well as the Class of the Month. The Harbison Canyon Chorus will present the Mary Poppins production to the parents May 20th at 7:30 p.m. The public will be invited.



## DO YOU OPERATE UNDER A FICTITIOUS FIRM NAME?



### IF SO . . . Have you complied With the Requirements of The Civil Code?

Section 2466 of the Civil Code reads: "Every person and every partnership transacting business —under a fictitious firm name—must file a certificate stating the names in full and the place of residence of such person and the member or members of such partnership—such certificate must be published once a week for four consecutive weeks."

IF YOU HAVE NOT FILED A CERTIFICATE OF FICTITIOUS FIRM NAME, YOU ARE NOT ENTITLED TO MAINTAIN SUIT FOR COLLECTION, OR FOR OTHER PURPOSES, IN THE COURTS OF THE STATE OF CALIFORNIA.

### TAKE CARE OF THIS IMPORTANT MATTER NOW IN THE TOWN and COUNTRY NEWS